



# The Susquehannock Camps Staff Application 2017

Return this application to:  
2308 Tripp Lake Road  
Brackney, PA 18812

OR E-mail to:  
tarryn@susquehannock.com

Check Camp or Camps Below:

<input type="checkbox"/>	Camp Susquehannock for Boys Brackney, PA
<input type="checkbox"/>	Camp Susquehannock for Girls Brackney, PA

and canniecshafer@gmail.com

*Please do not write in this space.*

<input type="checkbox"/> Sr. Staff	<input type="checkbox"/> Waterfront
<input type="checkbox"/> Counselor	<input type="checkbox"/> Health
<input type="checkbox"/> Jr. Staff	<input type="checkbox"/> Maintenance
	<input type="checkbox"/> Riding
	<input type="checkbox"/> Food Service
	<input type="checkbox"/> Other _____

*Please type or print all information clearly*

NAME: Last	First	Middle	Other (e.g. Maiden)	
PERMANENT ADDRESS (Please include ZIP or Postal Delivery Code.)				Home Telephone:
SCHOOL/BUSINESS/OTHER ADDRESS (Please include ZIP or Postal Delivery Code)				Mobile Telephone:
OTHER ADDRESS (Please include ZIP or Postal Delivery Code)				Other Telephone:
What type of position do you want at camp?		What dates are you available? From: _____ To: _____		
If family member(s) must accompany you at camp, please specify.			Email Address (required):	
Do you drive? Yes No	Valid license? Yes No	Chauffeur License? Yes No	Date of Birth:	Please provide a clear copy of drivers license
License #:		Issued by State/Country:		Expiration Date:
I give Camp Susquehannock Inc. permission to check my driver's record? Yes No				
If you are under 18 years of age, state your age as of 1 July 2016		Jr. Counselors are typically 17 and have completed 11 <sup>th</sup> grade. Counselors are typically 18 and completed 12 <sup>th</sup> grade.		

**EDUCATION:** (Continue on a separate sheet if necessary.)

Schools Attended	Major Subject(s)	Dates Attended	Degrees/Varsity Letters Granted

**PAST EMPLOYMENT** as well as volunteer experience working with 5-18 year olds. (List **all** work experience. Continue on a separate sheet if necessary.)

Dates	Employer & Supervisor	Address	Nature of Work
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—			
—			
—			

**CAMP EXPERIENCE:** (Continue on a separate sheet if necessary.)

Camper or Staff?	Camp Name	Director	Address	Dates
C S				—
C S				—
C S				—

\* Do you have any physical or mental impairments which would interfere with your ability to perform the job for which you are applying?  Yes  No  
If yes, please explain: (Use a separate sheet if necessary.)

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Please note that Camp Susquehannock, Inc maintains a non-smoking environment. Tobacco products are not permitted.  
Camp Susquehannock Inc. does not allow alcohol and illegal substances on camp property. Equal Opportunity Employer.

**REFERENCES (NEW staff only, returners skip reference section):**Give least **three** persons (not relatives and not CSI camp personnel) who have knowledge of your experiences, your abilities, and/or your character

1. Name of reference: \_\_\_\_\_ Phone: \_\_\_\_\_ (state if work, home or cell)

Address: \_\_\_\_\_ **E-mail:** \_\_\_\_\_

How does this person know you? \_\_\_\_\_

2. Name of reference: \_\_\_\_\_ Phone: \_\_\_\_\_ (state if work, home or cell)

Address: \_\_\_\_\_ **E-mail:** \_\_\_\_\_

How does this person know you? \_\_\_\_\_

3. Name of reference: \_\_\_\_\_ Phone: \_\_\_\_\_ (state if work, home or cell)

Address: \_\_\_\_\_ **E-mail:** \_\_\_\_\_

How does this person know you? \_\_\_\_\_

**CERTIFICATIONS:** In the following list, place a '1' before all your formal camp-related certifications. Place a '2' before those you will obtain before camp begins. Place a '3' before those you would be qualified to complete if training were offered by Camp. Give specifics where applicable.

<b>Campcraft and Pioneering</b>									
ACA Campcrafter		ACA Advanced Campcrafter		ACA Outdoor Leadership Skills Instructor					
<b>Dance, Dramatics, and Music</b>									
Dancing (specify)		Dramatics		Singing					
Instrument (specify)				Could you teach it?	Y	N			
<b>Sports</b>									
Archery Instructor		Archery – level 1 certification		CHA Certification					
HIS Instructor		Martial Arts (2 <sup>nd</sup> degree Black Belt or higher)							
<b>Waterfront Activities</b>									
<b>American Red Cross</b>			<b>BSA</b>			<b>YMCA</b>			
Lifeguard		Lifeguard		Lifeguard					
Water Safety Instructor		Aquatic Instructor		Leader Examiner					
<b>Health</b>									
<b>American Heart Association</b>		<b>American Red Cross</b>			CPR		EMT		PA
CPR		Standard First Aid		CPR/AED		LPN		RN	
CPR/AED		Advanced First Aid		MD/DO		CNP			
<b>WHEN WERE YOU CERTIFIED?</b>					<b>WHEN DOES IT EXPIRE?</b>				

**SKILLS:** In the following list, put the number '1' before those activities you can organize and teach as an expert. Put the number '2' before those activities which you can assist in teaching. Put the number '3' for those which are for you a hobby. Give details as applicable.

<b>Arts and Crafts / Woodshop</b>									
Ceramics		Jewelry		Nature Crafts		Sketching			
Camp Crafts		Leather Work		Painting		Woodworking			
<b>Outdoor Skills</b>									
Hiking		Orienteering		Outdoor Cooking		Overnight Camping			
<b>Dance, Dramatics, and Music</b>									
Dance (specify)		Modern Dance		Play Directing		Singing (camp)		Instruments (specify)	
Folk Dance		Social Dancing		Skits		Singing (technical)			
<b>Nature and Science</b>									
Areas of Interest, please specify									
<b>Sports</b>									
Archery		Field Hockey		Lacrosse		Softball		Volleyball	
Badminton		Football		Martial Arts		Street Hockey		Weight Training	
Baseball		Golf		Mountain Biking		Tennis		Other (specify)	
Basketball		Horseback Riding		Soccer		Tower/Wall Climbing			
<b>Waterfront Activities</b>									
Canoeing		Fishing		Rowing		Swimming (teaching)			
Diving		Lifesaving		Sailing		Other (specify)			
<b>Other Activities</b>									
Yearbook		Photography							
<b>Languages: State which languages you speak fluently (F) and which languages you could teach (T)</b>									
	F	T		F	T		F	T	
<b>Additional Details</b>									

Signature \_\_\_\_\_

Date \_\_\_\_\_

All statements on this application and any attachments are true and become part of any future employee personnel files.

For all **NEW** staff applicants, please give a concise response to the following:

- What contributions do you think you can make at camp?
- What contribution do you think a well-run camp can make to children?
- Write a brief biographical sketch. Include specialized training in camping plus experience or training in other fields which might have a bearing on the position(s) for which you are applying.